

# Agenda



**HYNDBURN**

The place to be  
an excellent council

## Council

**Thursday, 15 September 2016 at 7.00 pm,**  
Council Chamber, Town Hall, Accrington

### Membership

Councillor Tim O'Kane (Mayor) in the Chair,  
Councillors Judith Addison, Lisa Allen, Mohammad Ayub, Noordad Aziz, Jean Battle,  
Peter Britcliffe, Stephen Button, Clare Cleary, Loraine Cox, Paul Cox, Munsif Dad,  
Bernard Dawson, Tony Dobson, Stewart Eaves, Diane Fielding, Melissa Fisher, Glen Harrison,  
June Harrison, Stephanie Haworth, Eamonn Higgins, Terry Hurn, Abdul Khan, Julie Livesey,  
Gareth Molineux, Ken Moss, Jenny Nedwell, Bernadette Parkinson, Miles Parkinson,  
Joyce Plummer, Kath Pratt, Malcolm Pritchard, Jeff Scales, Paddy Short and Paul Thompson

## AGENDA

**1. Apologies for absence**

**2. Declarations of Interest and Dispensations**

**3. Announcements**

To receive announcements from the Mayor, Leader of the Council and Chief Executive.

**4. Confirmation of Minutes (Pages 5 - 14)**

To confirm as a correct record the minutes of the Council meeting held on 7<sup>th</sup> July 2016 (attached).



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**5. Calderstones NHS Trust - Response from NHS England (Pages 15 - 22)**

Report attached.

**6. Question Time**

To deal with any questions submitted under Council Procedure Rule 2.2(vi).

**7. Outcome of the Call-In of the Cabinet Decision on the Rhyddings Park Heritage Lottery Bid (Sequoia Tree) (Pages 23 - 26)**

Report attached.

**8. Amendment to Scheme of Delegation - Enforced Sales Procedure (Pages 27 - 28)**

Report attached.

**9. Development Management DPD (Publication Consultation Version) (Pages 29 - 238)**

Report attached.

**10. Appointment of Co-opted Members to Overview and Scrutiny Committees (Pages 239 - 242)**

Report attached.

**11. Minutes of Cabinet (Pages 243 - 256)**

To receive the minutes of Cabinet meetings held on 20<sup>th</sup> July and 31<sup>st</sup> August 2016 (attached).

Rules of Debate

- *The Leader will move the minutes; the Deputy Leader will second.*
- *Non-executive Members will be invited to make comment or ask questions on the minutes (5 minutes).*
- *Cabinet Members will be invited to make comment and respond to any points raised (5 minutes).*
- *The Leader will be given up to 15 minutes to respond and to answer any questions raised.*

**12. Minutes of Committees (Pages 257 - 292)**

To receive the minutes of Committees and Sub-Committees as set out below:-

Rules of Debate

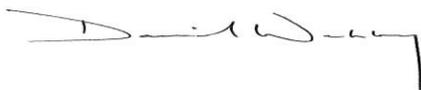
- *The Leader will introduce the minute book as a whole.*

- *Any Member may raise any issue from the minutes; the Chair of the relevant Committee may respond (5 minutes).*
- *The Leader will close debate (5 minutes).*

<b>Meeting</b>	<b>Date</b>
Planning Committee	21 <sup>st</sup> June 2016
Judicial Committee (Private Hire and Hackney Carriage Licensing)	27 <sup>th</sup> June 2016
Audit Committee	27 <sup>th</sup> June 2016
Communities and Wellbeing Overview and Scrutiny Committee	28 <sup>th</sup> June 2016
Resources Overview and Scrutiny Committee	19 <sup>th</sup> July 2016
Planning Committee	20 <sup>th</sup> July 2016
Resources Overview and Scrutiny Committee (extraordinary meeting)	11 <sup>th</sup> August 2016
Judicial Committee (Private Hire and Hackney Carriage Licensing)	22 <sup>nd</sup> August 2016
Planning Committee	31 <sup>st</sup> August 2016

**13. Motion submitted on Notice** (*Pages 293 - 294*)

To consider a motion submitted under Council Procedure Rule A9 (report attached).



Chief Executive  
Scaitcliffe House,  
Ormerod Street,  
ACCRINGTON BB5 0PF

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